

# Scrutiny Committee

## 5 December 2022



Working in partnership with **Eastbourne Homes**

**Time and venue:**

**6.00 pm in the Court Room - Town Hall, Eastbourne**

**Membership:**

**Councillor Kshama Shore (Chair); Councillors Steve Wallis (Deputy-Chair)  
Josh Babarinde, Jane Lamb, Md. Harun Miah, Amanda Morris, Hugh Parker and  
Robert Smart**

**Quorum: 2**

*Published: Friday, 25 November 2022*

## Agenda

**1 Minutes of the meeting held on 10 October 2022 (Pages 5 - 10)**

**2 Apologies for absence / declaration of substitute members**

**3 Declarations of Disclosable Pecuniary Interests (DPIs) by members as required under Section 31 of the Localism Act and of other interests as required by the Code of Conduct**

**4 Questions by members of the public**

On matters not already included on the agenda and for which prior written notice has been given (total time allowed 15 minutes).

**5 Urgent items of business**

The Chairman to notify the Committee of any items of urgent business to be added to the agenda.

**6 Right to address the meeting/order of business**

The Chairman to report any requests received to address the Committee from a member of the public or from a Councillor in respect of an item listed below and to invite the Committee to consider taking such items at the commencement of the meeting.

**7 HMO planning policy and licensing update - verbal update**

**8 Ombudsman referral (Pages 11 - 22)**

- 9 **Corporate performance - quarter 2 - 2022/23 (Pages 23 - 56)**
- 10 **Council tax and business rate base 2023/24 (Pages 57 - 64)**
- 11 **Cost of Living Crisis Fund Update (Pages 65 - 70)**
- 12 **Local council tax reduction scheme (Pages 71 - 212)**
- 13 **Update to the Local Validation List:- Information required to support/accompany planning applications (Pages 213 - 264)**
- 14 **Eastbourne Carbon Neutral 2030: Annual Progress Report (Pages 265 - 300)**
- 15 **Forward Plan of Decisions (Pages 301 - 324)**  
To receive the Forward Plan of the Cabinet.
- 16 **Scrutiny Work Programme (Pages 325 - 328)**  
To receive the Scrutiny Work Programme.
- 17 **Date of the next meeting**  
To note that the next meeting of the Scrutiny Committee is scheduled to be held on 6 February 2023 in the Court Room, Town Hall, Eastbourne commencing at 6:00pm.

## **Information for the public**

### **Accessibility:**

Please note that the venue for this meeting is wheelchair accessible and has an induction loop to help people who are hearing impaired. This agenda and accompanying reports are published on the Council's website in PDF format which means you can use the "read out loud" facility of Adobe Acrobat Reader.

### **Filming/Recording:**

This meeting may be filmed, recorded or broadcast by any person or organisation. Anyone wishing to film or record must notify the Chair prior to the start of the meeting. Members of the public attending the meeting are deemed to have consented to be filmed or recorded, as liability for this is not within the Council's control.

### **Public participation:**

Please contact Democratic Services (see end of agenda) for the relevant deadlines for registering to speak on a matter which is listed on the agenda if applicable.

## **Information for Councillors**

### **Disclosure of interests:**

Members should declare their interest in a matter at the beginning of the meeting.

In the case of a disclosable pecuniary interest (DPI), if the interest is not registered (nor the subject of a pending notification) details of the nature of the interest must be reported to the meeting by the member and subsequently notified in writing to the Monitoring Officer within 28 days.

If a member has a DPI or other prejudicial interest he/she must leave the room when the matter is being considered (unless he/she has obtained a dispensation).

**Councillor right of address:**

Councillors wishing to address the meeting who are not members of the committee must notify the Chairman and Democratic Services in advance (and no later than immediately prior to the start of the meeting).

## **Democratic Services**

For any further queries regarding this agenda or notification of apologies please contact Democratic Services.

**Email:** [committees@lewes-eastbourne.gov.uk](mailto:committees@lewes-eastbourne.gov.uk)

**Telephone:** 01323 410000

**Council website:** <https://www.lewes-eastbourne.gov.uk/>

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